UTAH COUNTY ELECTIONS

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## **DECLARATION OF CANDIDACY**

for the office of \_\_\_\_\_UTAH STATE HOUSE OF REPRESENTATIVES - DISTRICT # STATE OF UTAH MARCH 7, 2008 County of UTAH PAUL THOMPSON , declare my intention of becoming a candidate for the office of UTAH STATE HOUSE OF REPRESENTATIVES as a candidate for the DEMICRATIC party. I do solemnly swear that: I meet the qualifications to hold that office, both legally and constitutionally, if 1134 NORTH 750 WEST selected; I reside at \_\_\_\_\_ City or Town of \_\_\_\_\_ Phone No. 701-787-2195; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is: Additional information: elect paul 59 @ gmail : Com Van Web: Site FOR OFFICE USE ONLY Amount Received \$ Date Certified by Party, Web 🔲 Received Log 🗆 Fax  $\square$ MAR 1 0 2008 Gary R. Herbert Lieutenant Governor **Date Received** MAR 7 AM 10:15

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